



**Government of Jammu and Kashmir  
General Administration Department,  
Civil Secretariat, Srinagar**

**Divisional Commissioner,  
Jammu/Kashmir.**

No. GAD (Adm)31/2018-III

**Dated 05.06.2018**

**Subject: Nominations for Tabinda Gani State Award of  
Bravery for Children for the year-2018.**

Sir,

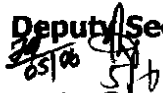
Vide Government Order No. 809-GAD of 2008 dated 18.06.2008 (copy enclosed), "Tabinda Gani State Award of Bravery for Children" has been instituted para (ix) of the Government Order provides that the Divisional Commissioner, Jammu/Kashmir and all the Deputy Commissioners shall recommend the names of children for different categories of award as provided in the scheme upto the 30<sup>th</sup> June every year.

I am accordingly, directed to request you to kindly recommend the names of the eligible children for the award, strictly in terms of Government Order No. 809-GAD of 2008. The nominations should reach the General Administration Department by or before 30<sup>th</sup> June, 2018, positively.


Matter may be treated as Most urgent.

Yours faithfully,

  
(Reyaz Ahmad Wani),

  
Deputy Secretary to the Government.

Copy to all the Deputy Commissioners alongwith a copy of aforesaid Government for similar necessary action.

  
Government of Jammu and Kashmir  
General Administration Department  
(Administration Section)  
Civil Secretariat, Srinagar/Jammu

Subject:- Institution of Tabinda Gani State Award of Bravery for children.

**Government order No:- 809 -GAD of 2008**  
**D a t e d:- 18 -06-2008**

Sanction is hereby accorded to the Institution of State Award of Bravery for Children in the name of "Tabinda Gani" a student of Batapora Langate, Tehsil Handwara who demonstrated exemplary bravery and put up formidable resistance before falling prey to the evil designs of the gangsters on July 20, 2007.

The details of the award shall be as under:-

- (i) The award shall be called as "Tabinda Gani" State Award of Bravery for Children and shall be awarded by the State Government on Independence Day every year.
- (ii) There will be three categories of Bravery Award namely:-
  - i. Bravery Award -Category -I.
  - ii. Bravery Award -Category -II
  - iii. Bravery Award -Category -III

*(only one award will be given under each of the above mentioned categories).*
- (iii) Only children up to the age of 16 years will be eligible for the Award for Bravery.
- (iv) The act of Bravery in the last 15 months on the date when the nomination is being considered will be taken into account for grant of award.

**For Bravery Award category-I**

- (v) The award shall consist of a Gold Medal weighing 20 grams (18 K), Rs. 50,000 in cash, a citation and scholarship of Rs. 1000/- per month upto the class the awardee pursues education. This award will be given for conspicuous courage under circumstances of very grave danger to life.

**For Bravery Award category-II**

- (vi) Gold Medal weighing 20 grams (18 K), Rs 35,000/- in cash, citation and scholarship of Rs. 1000/- per month upto the class the awardee pursues education. This award will be given for courage and promptitude in saving life under circumstances of grave danger to the life of the rescuer.



**For Bravery Award category-III**

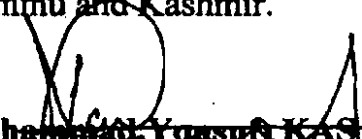
- (vii) Gold Medal weighing 20 grams (18 K), Rs. 25,000/- in cash, citation and scholarship of Rs. 1000/- per month upto the class awardee pursues education. This award will be given for courage and promptitude in saving life under circumstances of grave bodily injury to the rescuer.
- (viii) The award can also be conferred upon posthumously.
- (ix) The General Administration Department shall invite nominations from all Deputy Commissioners/Divisional Commissioners, Jammu/Kashmir for Bravery Awards upto the 30<sup>th</sup> June every year. XX
- (x) The nominations received by the General Administration Department shall be screened by a Committee comprising the following:-
- a. Chief Secretary.
  - b. Financial commissioner, (Home).
  - c. One other officer not below the grade of Financial Commissioner/Principal Secretary to be nominated by the HCM.
  - d. Administrative Secretary,, GAD.
  - e. Divisional Commissioner, Jammu/Kashmir .
  - f. Inspector General of Police, (CID).

*The screening committee shall finalize its recommendations by the 15<sup>th</sup> July of every year.*

- (xi) The recommendations of the Screening Committee shall be considered by the State Award Committee comprising:-
- a. A Cabinet Minister to be nominated by the Hon'ble Chief Minister as Chairman.
  - b. An eminent public servant-serving or retired-to be nominated by the Hon'ble Chief Minister.
  - c. Two eminent persons from any field to be nominated by the Hon'ble Chief Minister.
  - d. Chief Secretary-Member Secretary.

*The Committee shall finalize its recommendations by or before the 31<sup>st</sup> July every year, which shall be placed by the Chief Secretary before the HCM for consideration.*

By order of the Government of Jammu and Kashmir.

  
(Sufi Mohammad Yousuf) KAS  
Special Secretary to Government  
General Administration Department

**NO:-GAD(Adm)196/2007-1**

**Dated:- 18 -06-2008**

**Copy to the:-**

1. Principal Resident Commissioner, J&K Government, New Delhi.
2. Director General of Police.
3. Principal Secretary to the Hon'ble Chief Minister.
4. All Principal Secretaries to Government.
5. Principal Secretary to H.E. the Governor, J&K.
6. All Commissioners/Secretaries to Government.
7. Divisional Commissioner, Jammu/Kashmir.
8. All Heads of Departments.
9. Director Information, J&K, Srinagar.
10. Director Estates, J&K, Srinagar.
11. Director Archives, Archeology and Museums.
12. All Deputy Commissioners.
13. Secretary, J&K Legislative Assembly/Council.
14. Secretary, J&K Public Service Commission/Service Selection Board.
15. General Manager, Government Press, Jammu/Kashmir.
16. PPS to Chief Secretary.
17. Private Secretaries to all Cabinet Ministers/Ministers of State.
18. Private Secretary to Chairman, J&K State Accountability Commission.
19. PS to Principal Secretary, GAD.
20. Government Order file/Stock file/Incharge Website, GAD.

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